

Daily Bulletin: Friday May 3, 2024

1 message



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attendance  
**MATTERS**

**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

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## **Daily Bulletin: Friday, May 3, 2024 A Day**

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 1

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 2

12:45 - 1:15 Lunch

1:20 - 3:15 Period 3

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)

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**LAST DAY TO PURCHASE IS MAY 15!!!!**

**2024 VIP RESERVED GRADUATION SEATS ARE AVAILABLE NOW!!!**

Dear Sea King Families,

We are excited to announce two options for seating at graduation this year.

1. **EIGHT FREE general admission tickets per senior**

**OR**

2. **PURCHASE VIP RESERVED SEATS**

**If you choose to purchase VIP TICKETS, the upgraded tickets will be deducted from your general admission ticket purchase.**

**(For example: If you purchase 6 VIP Tickets , you will only receive 2 general admission tickets)**

**VIP Reserved seating perks include:**

- Padded seats with your family name, in a pre-assigned row
- A minimum of Four seats come with one parking pass the VIP parking lot
- Family members will be directed to a VIP entrance where you can sit back and relax
- Seats are located directly behind the seated graduates

**Row 1 - SOLD OUT at Catch the WAVE**

**Row 2 - available at \$300 per seat**

**Row 3 - available at \$200 per seat**

**Row 4 - available at \$150 per seat**

**Row 5-6 SOLD OUT available at \$100 per seat**

**ROW 7-8 - available at 100 per seat**

**REMEMBER you don't have to buy seats....graduation day is amazing either way but for those who prefer reserved seating to relieve a little of the stress it's a wonderful option. In addition, you'll be relaxed while making a donation to our incredible school.**

**Additional information about Graduation and Senior Awards Ceremony will be forth coming in next couple of months. This will include more details about general admission tickets and ceremony details.**



For questions about purchasing VIP tickets please contact Lisa Balcom @ 310-968-2419 or Karen Horner@310-462-3636

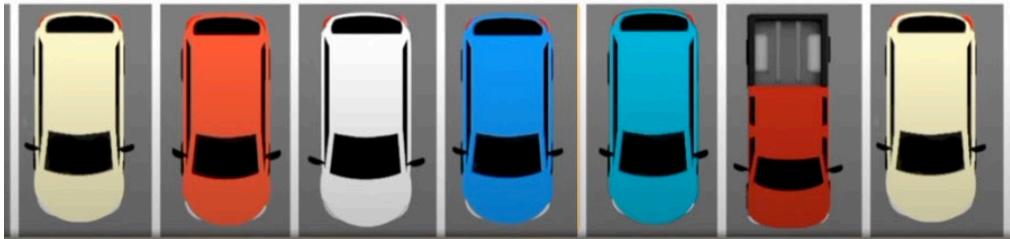
For general questions please contact Jama Maxfield  
@[maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net)

**CONGRATULATIONS to your 2024 Senior!!!**

**GO SEA KINGS!!!!**



**DON'T STRESS ...**

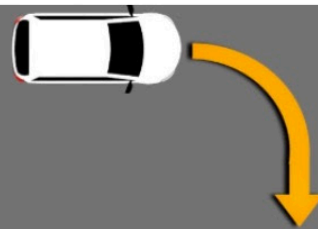


**... BEAT THE MESS!**

## **Don't risk being late for class**

Slide into your **PERSONAL PARKING SPOT**  
**2024-25 school year parking spots available now!**

*Before they're gone*  
reserve **YOUR SPOT** in the **MAIN LOT**  
by contacting Lisa Balcom at (310) 968-2419 or  
Karen Horner at (310) 462-3636





## **WANT TO BE A LINK LEADER?**

Applications available now  
online or in Room 316

Due by Friday, May 24th

**Are you a current sophomore or junior (or know one) who...**

- is enthusiastic and friendly.
- wants to help welcome incoming freshman.
- has a positive attitude.
- respects diverse ideas and personalities
- is willing to take risks.

Students and Parents, I'm excited to announce that Link Crew is looking for the leaders of the future. Link Crew is a nationwide program that helps freshmen enter high school with successful advice and help. We also provide activities to foster a positive school environment for everyone. You must be a current sophomore or junior to apply. If you think you could be a

leader, [get an application](#) from [pvhigh.com](#) Ms. Klabe in room 316 or email: [seakinglinkcrew@gmail.com](mailto:seakinglinkcrew@gmail.com).

Applications are due by Friday, May 24th at 12:30pm to Room 316. No exceptions.

Leader trainings and Orientation are mandatory and will be held August 8th and 9th OR August 10th and 11th. Orientation is Tuesday, August 13th. All dates are mandatory. More information available on the application.

**Need more info? Stop by Ms. Klabe's class, 316, or send an email ([seakinglinkcrew@gmail.com](mailto:seakinglinkcrew@gmail.com)).**

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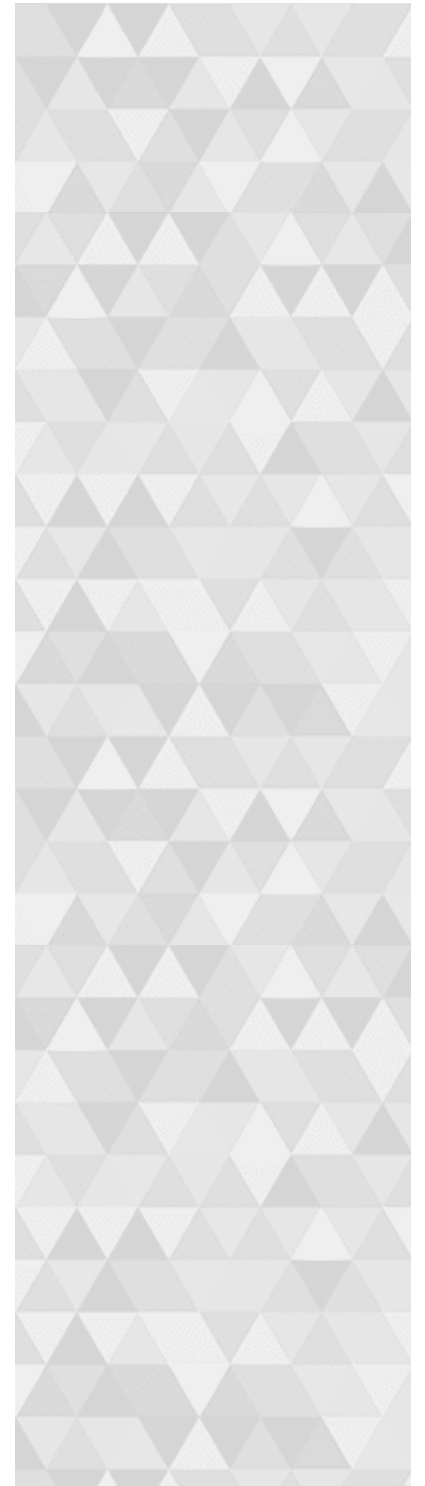


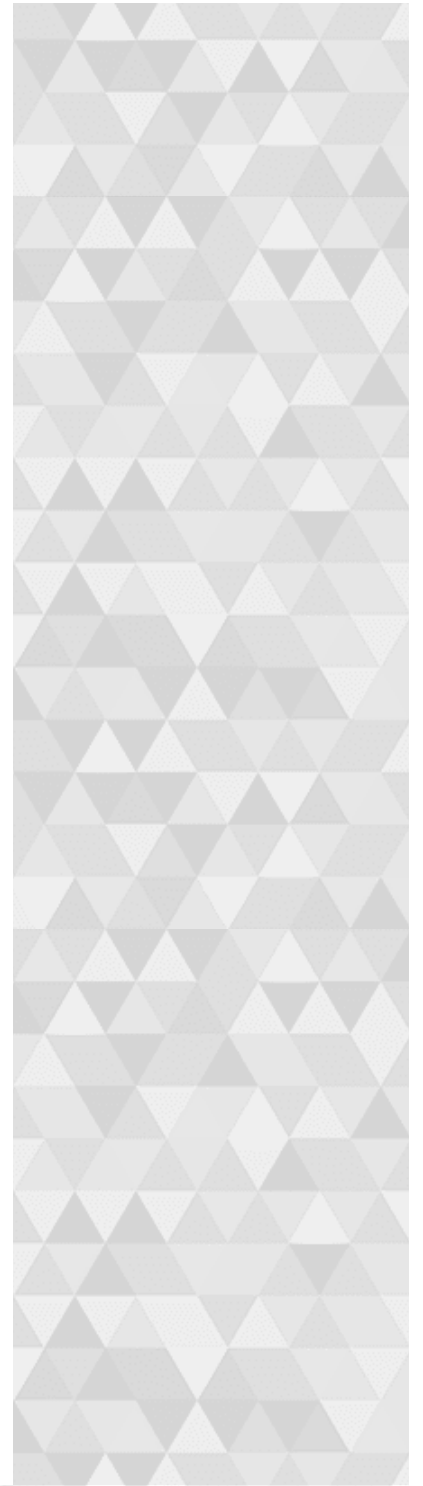
PVHS MUSIC DEPARTMENT PRESENTS


**PVIS &  
PVHS**  
**Jazz Band  
Spring Concert**

20th May 2024, 7 pm

General Admission  
\$10

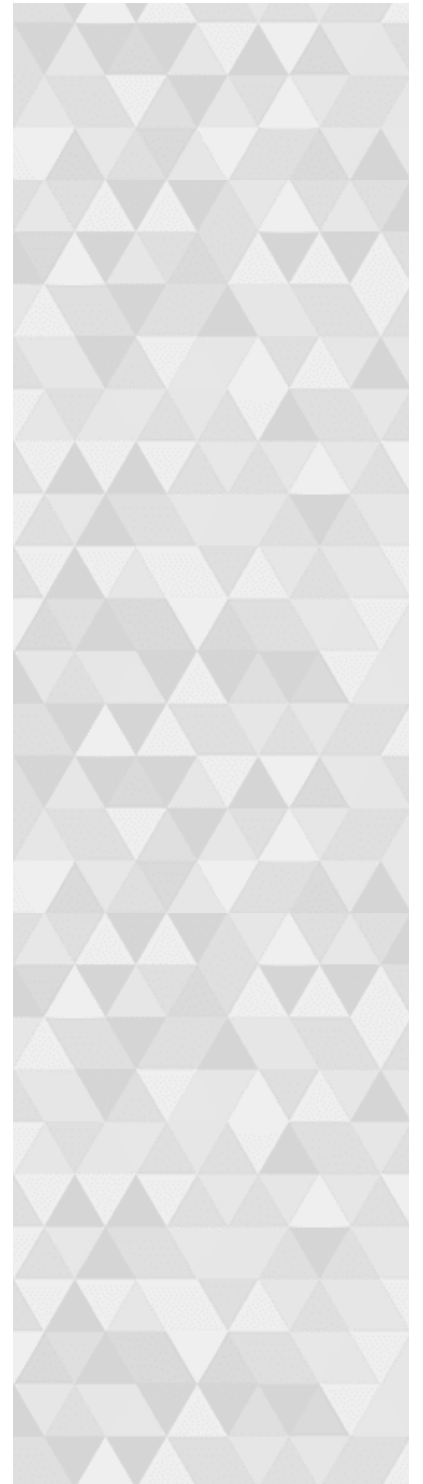




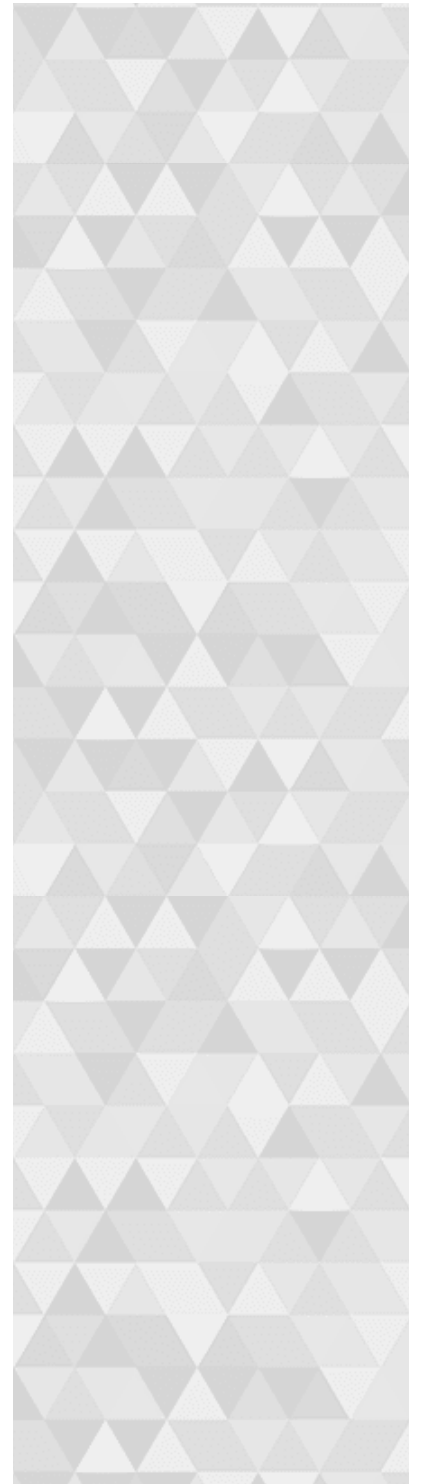
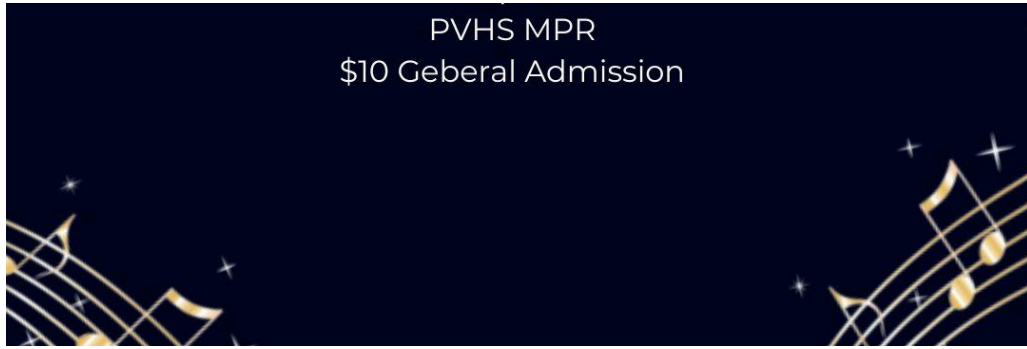


***PVHS SPRING  
BAND AND  
ORCHESTRA  
CONCERT***

May 23, 2024  
7 pm



PVHS MPR  
\$10 Geberal Admission





Fundraiser for

### Palos Verdes High School Football

20% of event sales will be donated

Our high school football team is raising money for our trip to Hawaii in August 2024.



#### When

**Wednesday, May 08, 2024**

**Time: 4:00 PM to 9:00 PM**

#### Where

**Panda Express located at:**

**3737 Pch Suite A Torrance CA 90505**

**(310) 378 - 1878**

#### How to Order



Online

**PandaExpress.com or the App.**  
**Enter 371784 in the fundraiser code box**

or



In-Person

**Bring paper flyer or show it on your smartphone**

**Order ahead or on the event day Wednesday, May 08, 2024**

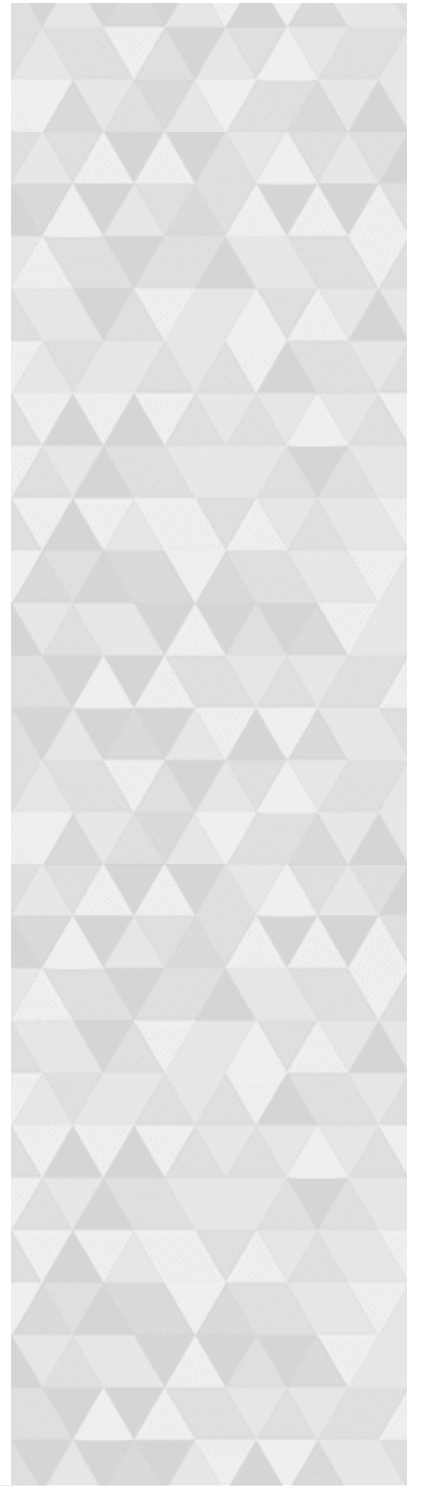


#### Health and Safety

Committed to your health and safety, Panda Express is recognized as **America's safest restaurant brand.**

Participating fundraiser guests are required to present a valid fundraiser flyer (paper copy or digital image) with each order to receive credit towards the fundraiser. Flyers may not be distributed inside or within the vicinity of the restaurant including, without limitation to, the restaurant parking lot before or during the fundraiser. Panda Restaurant Group reserves the right to cancel any and all fundraiser events, if the Panda Restaurant Group Fundraiser Guidelines are not followed. Panda Restaurant Group will donate 20% of all purchases made, pre-tax and before fees, at the designated date, time, and your Panda Express location when purchased with your unique code at check-out or when a copy of this flyer is presented. Purchase(s) of gift cards do not count towards the fundraiser, but purchases made with gift cards will count. No portion of purchase is tax deductible.

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# SOUTH BAY FOOD INITIATIVE SPRING FOOD DRIVE

APRIL 8 – MAY 8



[www.southbayfoodinitiative.com](http://www.southbayfoodinitiative.com)

## SPRING INTO ACTION!



Deliver donations to Room 316  
or the PVHS Library for CSF credit.

Minimum of 8 donations for credit

Examples: rice, pasta, beans, crackers, oatmeal  
canned veggies/fruits/soups, peanut butter, granola bars

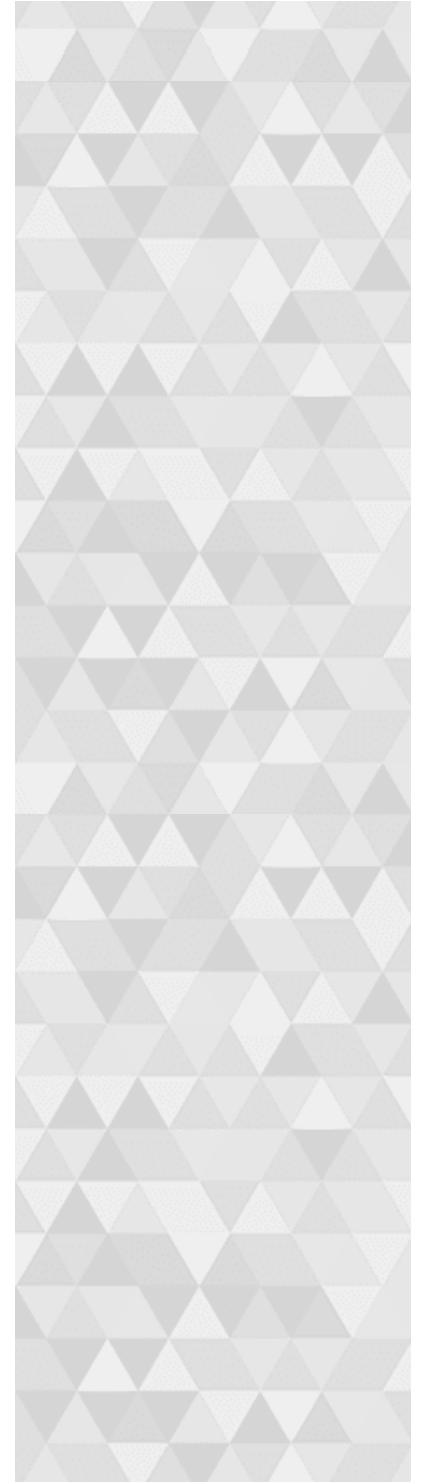


NON-PERISHABLE, NON-EXPIRED GOODS

**NON-PERISHABLE, NON-EXPIRED GOODS**

South Bay Food Initiative is not related to, endorsed by, or sponsored by the Palos Verdes Peninsula Unified School District

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JOIN US FOR...

# SUMMER @PVLD

A FREE PROGRAM FOR ALL AGES!

**JUNE 10 - AUG 17, 2024**  
at all PVLD libraries

**JOIN THE MILLION MINUTE COMMUNITY CHALLENGE!**

- Collect souvenirs!
- Earn raffle tickets for end of the summer prizes!
- Laugh, learn, create, and just have fun at over 40 different events!
- Something for every age and interest all summer long!

**AND BE SURE TO SAVE THE DATE FOR OUR FUN KICK OFF EVENT, JUNE 15, 2024 FROM 10AM-2PM AT THE MALAGA COVE SCHOOL GROUNDS 375 VIA ALMAR, PALOS VERDES ESTATES**

For more information:

[www.pvld.org](http://www.pvld.org)

310-377-9584 x600 or x601



The Palos Verdes Library District is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

FOLLOW US



This program is made possible by the support of the Peninsula Friends of the Library

## Parents/Guardians of 6th-12<sup>th</sup> Grade Students:

Save the Date for a virtual screening of *Screenagers*.

*Under the Influence: Addressing Vaping, Drugs, and Alcohol in the Digital Age.*

**When: May 1:**

**Time: 9:30am, 12:30pm, 7:00pm**

**\*Choose any of the following times to log in and join the Zoom Webinar**

**Zoom Webinar Link:**

**<https://us06web.zoom.us/j/88929189177>**

**Duration of screening: 1 hour and 15 minutes**


For more information prior to watching the video, please read the synopsis below or go the Screenagers website (link is at the bottom of the synopsis) so that you are aware of the content. Especially if you choose to watch the video with your student(s).

### **SYNOPSIS:**

*Screenagers Under The Influence: Addressing Vaping, Drugs, and Alcohol in the Digital Age*, the third feature documentary in the *Screenagers* trilogy, delves into how the tech revolution has reshaped adolescence and its effects on substance use. The film debunks myths and depicts strategies parents and schools can use to encourage healthy decision-making, support teen mental health, set limits, and create healthy home environments. The film also includes many ways young people are using their wisdom and strength to help each other and themselves through this complicated terrain around substance use.

While most documentaries about substance use focus on severe addiction, *Screenagers Under The Influence* fills a pressing need for a film that explores more common scenarios. The film is grounded in teens' current reality of being flooded by images on social media, movies, and TV shows about vaping, drugs, and alcohol.

Like the first two *Screenagers* films, *Screenagers Under The Influence* interweaves cutting-edge science with personal stories to create an informative and entertaining film experience for young people and adults alike. *Screenagers*

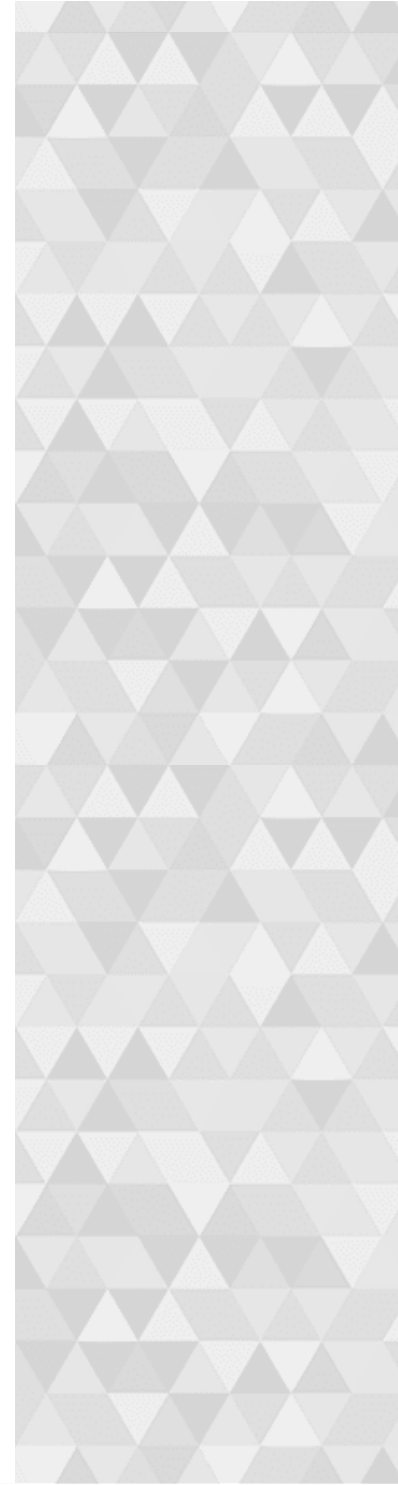


*Under The Influence* focuses on practical solutions for keeping our teens safe in a changing world.

<https://www.screenagersmovie.com/>

For more information, please contact Becky Egan at [eganr@pvpusd.net](mailto:eganr@pvpusd.net)

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**WHO WANTS  
TO BUY A  
YEARBOOK?**

**Don't miss out  
on the moments of 2023-24!  
Purchase your yearbook  
online for \$175 by April 1st  
to assure yourself a book.  
Jostens [Link](#) for Purchase**

**[Click Here for Yearbook Application](#)**

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**COLLEGE CAREER CENTER UPDATES & EVENTS:**

**Class of 2024: To those students who have already committed to a college,  
CONGRATULATIONS! Woo Hoo!! If you haven't already done so, PLEASE DECLINE ALL OTHER  
OFFERS OF ADMISSION at this time. You are welcome to stay on waitlists if you so choose, but  
other students are waiting for a seat that you will not be using, so let's start opening up seats so  
colleges can go to their waitlists sooner than later. Thanks!**

# Summer Experience at SMC

REGISTER FOR AN INFO SESSION



Are you a student in 9th-12th grade? Join the High School Concurrent Enrollment Program at SMC for an amazing summer experience. Take a course from a variety of engaging SMC summer offerings for **FREE!**

## Why Enroll in SMC High School Concurrent Enrollment Program?

- Take courses not offered in high school
- Take challenging, advanced courses
- Explore fields of study to develop education and career goals
- Save on college tuition
- Gain college experience to build confidence and ease the HS-to-college transition
- Become SMC's next youngest graduate
- Enter a university with advanced standing

### SMC classes vs. AP classes?

SMC classes give you a real college experience and take the guesswork out of how credit will apply to certificates, degrees, and transfer to universities.



Priority application period  
**March 25 to April 30, 2024**

Enrollment begins  
**May 7, 2024**

Summer classes begin  
**June 17, 2024**

**Classes offered on-ground and online!**

[smc.edu/  
SummerExperience](https://smc.edu/SummerExperience)



SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES:  
Dr. Margaret Quiñones-Perez, Chair; Dr. Nancy Greenstein, Vice Chair; Dr. Susan Aminoff; Dr. Tom Peters; Rob Rader;  
Dr. Sion Roy; Barry Snell; Alyssa Arrocha, Student Trustee; Kathryn E. Jeffrey, Ph.D., Superintendent/President





*Breeze into AP exams*  
Sea King  
flannel pajamas  
50% off

Use the [LINK BELOW](#) to order yours NOW and make COMFORT part of your AP SUCCESS PLAN!



**[Click Here to Purchase PJs!](#)**



**GRADUATION is ONE MONTH AWAY**  
**Are you ready?!**



Order your **GRADUATION LEIS** now from  
**WALTERIA FLOWER SHOP**

Orchid in White or Bombay (purple & white)

**DOUBLE STRAND** so **TWICE THE FLOWERS** of other leis!

**White \$50 each / Bombay \$45 each**  
20% of purchase donated to PVHS Sea Kings!

Order by May 24th for graduation on Thursday June 6th

**To order call 310-375-1770**

Or place order in store at WALTERIA Flower Shop 24266 Hawthorne Blvd.  
Remember to mention this PVHS PTSA promotion.

**Leis will be ready for pick-up from WALTERIA Flower Shop!**





## **Communications Survey**

One of our district goals is to improve communication between our district and the PVPUSD community. As part of these ongoing efforts, we are conducting a communication survey to gather feedback on our current efforts. This survey will ask you questions about our current methods of communication, including what is working well and where improvement may be needed.

Your feedback is incredibly valuable and will be used to make future improvements to our district's communication strategies. To take the survey, please visit [\*\*PVPUSDSurvey.org\*\*](https://forms.gle/JYuaSVdUs75UJkAQ8). Thank you in advance for your time and input!

## **English Language Learner Survey**

This year, our District English Language Advisory Committee has spent time creating a needs assessment survey aimed at gaining a deeper understanding of the needs of our English Learner community. We request that you complete this survey by April 26, 2024. Your input is invaluable. The responses will be shared at the upcoming DELAC meeting.

[\*\*https://forms.gle/JYuaSVdUs75UJkAQ8\*\*](https://forms.gle/JYuaSVdUs75UJkAQ8)



**TED LIEU**  
CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

**YOUTH TOWN HALL**

Saturday, May 4, 2024  
2:00 PM - 3:30 PM  
Zoom Webinar  
[Please click here to register.](#)

This will be a fantastic opportunity to hear from Congressman Lieu's Youth Advisory Council about their work over the past year and to get your questions answered by the Congressman!

**PLEASE SEND YOUR QUESTIONS TO  
LIEU.STAFF@MAIL.HOUSE.GOV BY FRIDAY, APRIL  
26TH AT 5:00 PM.**

FOR MORE INFORMATION, PLEASE CALL OUR OFFICE AT (323) 651-1040



## SUMMER SPORTS ALLIANCE

**REGISTRATION IS OPEN  
FOR HIGH SCHOOL ATHLETES**



Peninsula Education Foundation's mission is to provide opportunities for the well-being of all PVPUSD students. With this mission in mind, PEF is offering summer sports camps for high school athletes, who will be able to train and build skills this summer in anticipation of their upcoming season.

**SSA camps are for incoming 9th -12th graders**

**STARTS JUNE 10, 2024**



**To register and for more info,  
go to [pvpef.org](http://pvpef.org) or [bit.ly/3VDE9BU](https://bit.ly/3VDE9BU)**

**If you have any questions, please email [sports@pvpef.org](mailto:sports@pvpef.org).**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD sports program, class or team.



## **ENROLL NOW IN HIGH SCHOOL SUMMER SESSIONS**

Semester 1: June 17-July 3, 2024

Semester 2: July 8 - July 25, 2024

Onsite Courses - Peninsula High School, 8:00 am - 1:30 pm

Online Courses - Asynchronous (optional virtual support)

College Application Prep: 9:30 am - 11:30 am

**\*\*New This Year - Finish Onsite History Courses in 4 Weeks\*\***

**Go to the Summer High School Tabs at [PVPSS.COM](https://www.pvpss.com)  
to register and for more information**



**9-12th grade students in Fall 2024**



## **High School Summer School 2024**

**Semester 1: June 17-July 3**

**Semester 2: July 8-July 25**

**Onsite Courses - Peninsula High School**

**\*\*New this year - finish onsite history courses in four weeks**

**Online Courses - Asynchronous (optional virtual support)**

**Onsite courses: 8 am - 1:30 pm**

**College Application Prep: 9:30 - 11:30 am**

**Online courses: optional virtual support**

### **Registration Opens January 31**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.

**PLEASE GO TO THE  
SUMMER HIGH SCHOOL  
TABS AT [PVPSS.COM](http://PVPSS.COM)  
FOR MORE INFO**

## EARN TRANSFERABLE COLLEGE CREDIT WHILE ATTENDING SOCAL ROC!

SoCal ROC, in partnership with Los Angeles Harbor College, is now offering a college credit course for the 2024 Spring Semester

\*HS students can earn 1 unit of college credit and 3 HS elective credits



### COUNSEL 004 - Career Planning

Counsel 004 is a great opportunity for students to take an in-depth look into their career path and is completely free to high school students (9th-12th). Adult students can enroll for only \$46! By enrolling in this course you will be a fully enrolled member of LAHC and have access to all the great benefits that come along with it! The course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

### Get Access to LAHC

- Online Tutoring
- Financial aid support
- Library resources
- Career Assessments
- College Counselors

### Class Details

- ✓ Begins: April 29th, 2024
- ✓ Ends: May 31st, 2024
- ✓ Meeting Days: Monday & Wednesday
- ✓ Time 5:00pm - 6:50pm
- ✓ In-person @ SoCal ROC
- ✓ CSU Transferable
- ✓ Section #: 28766
- ✓ HS Fee: FREE | Adult Fee: \$46

### How to Enroll?

1. Apply for Student ID # at <https://www.lahc.edu/admissions/apply> and fill out college credit application.
2. Once you receive your ID # (may take a few days) then you can go ahead revisit the site and click enroll.  
-----Additional Steps for High School Students-----
3. HS students must report to their assigned Career Guidance Specialist and fill out a SoCal ROC enrollment form.
4. A K-12 form must be signed by you - the HS student, your HS counselor, and your parent or guardian.

### For Assistance

- High School students please call or visit your assigned Career Guidance Specialist
  - RBUSD and TUSD students contact Ana Briseno at 310-224-4239
  - ESUSD, MBUSD, IUSD, and PVPUSD students contact Rocio Pineda-Contreras at 310-224-4240
- Adult students call 310-224-4325 or stop by registration office
- For any questions regarding college credit course you can contact LAHC Dual Enrollment Team at 310-233-4288

**Attention Students:**



SoCal ROC, in partnership with LA Harbor College, is now offering a **FREE** college credit course this Spring semester! Students can earn 1 unit of college credit and 3 high school elective credits.

**Enroll in Career Planning!**  
**5 week, in-person course at SoCal ROC**  
**2 days a week, after school at 5pm**  
**Begins on Monday, April 29th!**

Please note, students for this particular class will need their own transportation.

This is an educational and career planning course designed to help students make meaningful decisions regarding career goals. The course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

There are 4 steps to enroll in this course: 1. Complete a SoCal ROC enrollment form. 2. Apply for a Student ID number through Harbor College 3. Complete a K-12 form. 4. Enroll in the course through Harbor College. Contact your SoCal ROC career guidance specialist at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or **310-224-4240** for more detailed information and assistance with enrollment ASAP!

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### **AP US History**

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot. The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- o Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- o Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- o **Newly Board Approved 3rd Pilot**: Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).

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Palos Verdes High School | [Website](#)



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Palos Verdes High School | [600 Cloyd Road, Palos Verdes Estates, CA 90274](#)

Unsubscribe [patriciagill8@gmail.com](mailto:patriciagill8@gmail.com)

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